

# **Business and Moral Conflicts. Ethical Challenges in Contemporary Management**

# Mariya Kicheva-Kirova

Professor, PhD at the Department of Business Administration, College of Tourism – Blagoevgrad, Bulgaria. E-mail: maria\_55@mail.bg ORCID: 0000-0002-1313-1814

https://doi.org/10.63711/ijdr.net20250104

## **ABSTRACT**

As society and business evolve rapidly, ethical dilemmas surrounding their governance are becoming increasingly significant. This article examines the complex landscape of moral conflicts in the business world, highlighting the pressures and stress experienced by corporate leaders. It explores the roles of various stakeholders, the erosion of trust, and the challenges to managerial integrity and honesty under continuous scrutiny. The discussion focuses on the root causes of ethical tensions across multiple levels – employees, organizations, trade relations, society, and the global business environment. The analysis reveals that ethical issues are not isolated incidents but deeply embedded problems within modern management. As such, they require a comprehensive exploration and a reasoned framework for identifying corrective strategies. Through ethical leadership and improved decision-making, organizations can enhance stakeholder satisfaction and promote more responsible and sustainable business practices.

**Keywords:** Ethical pressure, Ethical stress, Trust, Integrity, Honesty

## **INTRODUCTION**

In recent years, despite the expansion of business management tools and frameworks, ethical dilemmas have grown in both scope and complexity. Corporate responsibility, transparency, and accountability have emerged as critical focal points across global industries (Bernstein, 2016). Ethical concerns such as legal liability, employee safety, child labour, bribery, cybercrime, overbilling, privacy breaches, and deceptive practices are no longer peripheral—they now lie at the heart of modern business operations (Kaur, 2017).

The widespread use of digital technologies and social media has further intensified ethical scrutiny. Managers and executives often find themselves under pressure from diverse stakeholders, including owners, regulatory bodies, employees, customers, suppliers, and competitors. Trust, integrity, and honesty—core pillars of corporate credibility—are constantly being tested in this environment.

Business leaders face moral challenges on multiple fronts: internally, in managing personnel and workplace dynamics; organizationally, in shaping culture and ethics; externally, in market behaviour and global practices. These challenges arise not only from overt misconduct but also from subtle pressures such as conflicts of interest, ineffective communication, poor people management, or the mishandling of diversity and inclusion efforts. Moreover, the pace of global commerce and cultural convergence exacerbates ethical tensions in decision-making.



As Leonard (2018) emphasizes, ethical missteps—once hidden—are now exposed and amplified via digital platforms, magnifying reputational risks. Public perception and consumer loyalty can deteriorate rapidly, leading to financial and strategic consequences. Thus, addressing ethical issues is no longer optional; it is essential for sustainable management and long-term corporate resilience.

This paper seeks to examine the roots and manifestations of ethical conflict in business and offer a critical discussion on the structural and cultural factors that intensify moral pressure. It also outlines the need for actionable strategies to address these concerns and improve outcomes for all involved stakeholders.

## MORAL CONFLICTS IN BUSINESS

The emergence and development of global markets, cost-driven corporate relocations, and rapid technological advancement have introduced a growing number of moral conflicts in contemporary business. These dilemmas often arise from the tension between economic efficiency and ethical responsibility, particularly when businesses operate across countries with varying legal standards, cultural values, and labour practices.

#### The Modern Moral Picture

In the 1960s and 1970s, a significant number of companies from developed countries began relocating production to less-developed regions to reduce labour costs. This transition gave rise to the proliferation of sweatshops—facilities widely criticized for their poor working conditions and inadequate compensation. Sweatshops often exemplify broader moral concerns within global production systems, especially where working environments fall short of international labour standards. Critics argue that such operations exploit vulnerable populations, offering minimal wages for long hours under substandard conditions. Supporters, however, suggest that sweatshops may offer valuable employment in regions with limited economic alternatives, thus contributing to economic development.

Child labour represents another deeply controversial issue. While it is banned or heavily restricted in many parts of the world, it persists in economically challenged regions, where families often rely on the income generated by their children. From a Western perspective, child labour is considered an unacceptable violation of human rights. Yet in other societies, it is sometimes viewed as a socioeconomic necessity. This raises the complex question: can moral standards be considered universal, or must they be evaluated within cultural and economic contexts?

Concerns over worker safety provide further examples of moral conflict. The refurbishment of the SS United States cruise ship, for instance, illustrates this tension. When asbestos removal was required, U.S. regulations estimated the cost at around \$100 million. To reduce expenses, the company attempted to outsource the task to workers in Turkey and eventually Sevastopol, Russia—locations where labour protections were significantly weaker. This case highlights how economic interests may come into conflict with basic human health and safety considerations.

Environmental ethics also occupy a central place in modern business debates. Oil companies have often faced criticism for exploiting natural resources and damaging ecosystems, particularly in countries where environmental regulations are weak or poorly enforced. In Argentina's Vaca Muerta shale field, for instance, local communities have raised concerns about the long-term impact of hydraulic fracturing. Similarly, multinational corporations are often accused of dumping toxic waste or e-waste in less-developed regions, thereby shifting environmental risks to vulnerable populations.

Historical cases such as IBM's cooperation with the Nazi regime during the 1930s, or more recent examples of Western companies adapting operations to align with authoritarian government policies, illustrate the ethical dilemmas of corporate complicity. These examples raise the issue of whether businesses should operate by the principle of value-neutral engagement or take a stand when faced with morally questionable regimes.



Another source of moral complexity involves cultural relativism. Should international businesses conform to local norms—even when those norms contradict the company's stated values? For example, in some countries, restrictions on women's rights may limit their participation in the workforce. Companies operating in such environments must navigate between respecting cultural practices and adhering to principles of equality and non-discrimination.

# **Moral Aspects of Products and Services**

Corruption and bribery also remain persistent ethical challenges in global business. Although foreign bribery is prohibited by international law—including the U.S. Foreign Corrupt Practices Act—such practices are still common in regions where corruption is embedded in the business environment. The distinction between facilitation payments and unlawful bribery often blurs, complicating decision—making for companies trying to maintain ethical integrity while also achieving commercial success.

Research by Vitell and Festervand (1987) underscores that moral conflict often emerges not only from internal decisions but also from external interactions—especially in relationships with customers and suppliers. Ethical tensions are particularly pronounced in small businesses, where intense competition may pressure owners and managers into ethically questionable decisions. Issues such as gift-giving, price manipulation, misrepresentation in communication, and confidentiality breaches are among the most frequently cited ethical dilemmas, many of which go unreported or unresolved.

Taken together, these examples demonstrate that moral conflicts in business are neither isolated incidents nor limited to a single region or industry. Rather, they are systemic and multifaceted, shaped by economic pressures, cultural expectations, and legal variations. As such, addressing them requires not only adherence to legal frameworks but also a strong ethical foundation that supports consistent and principled decision-making in a globalized business landscape.

## MORAL CONFLICTS AND STAKEHOLDERS

In the contemporary business environment, moral conflicts are deeply intertwined with the expectations and actions of various stakeholders. These include shareholders, employees, customers, suppliers, regulatory institutions, non-governmental organizations (NGOs), and society at large. Each stakeholder group brings its own values, interests, and pressures, which may conflict with one another or with the internal goals of the organization.

## **Pressure for Moral Compromise**

Business leaders are frequently required to balance these conflicting interests in their strategic decision-making. For example, shareholders typically prioritize profitability and growth, while employees may focus on job security, fair compensation, and respectful treatment. Customers demand quality, safety, and transparency, whereas governments enforce legal compliance, ethical conduct, and social accountability. NGOs and advocacy groups, meanwhile, may hold companies to even higher moral standards—expecting environmental responsibility, labour rights protection, and active contributions to the public good.

These competing expectations often lead to ethical dilemmas. When faced with a decision that could please one stakeholder group but harm another, managers must carefully weigh short-term gains against long-term reputational and ethical consequences. For instance, outsourcing production to a country with lower labour costs may satisfy shareholders but lead to criticism from human rights organizations if working conditions there are substandard. Similarly, implementing environmentally friendly practices may appeal to consumers and activists but increase operational costs, raising concerns among investors.

Moreover, businesses are increasingly aware of the importance of stakeholder trust. Ethical lapses—whether related to financial manipulation, environmental harm, or labour violations—can lead to a rapid decline in public trust and long-term damage to brand reputation. Stakeholders today are more informed, engaged, and vocal, especially in the digital age, where information spreads instantly and reputational damage can be swift and severe.





An important dimension of moral conflict arises internally, particularly in the relationship between employers and employees. Ethical issues such as discrimination, harassment, lack of transparency in promotion decisions, or unfair labour practices can create a toxic work culture and erode trust within the organization. These internal conflicts not only affect employee morale and productivity but can also become public issues, attracting legal attention and public criticism.

At the same time, stakeholder expectations vary significantly across cultures, industries, and regulatory contexts. Multinational corporations must navigate diverse ethical landscapes, adapting their stakeholder strategies to fit different social and institutional environments. This requires culturally sensitive leadership and a flexible but principled approach to stakeholder engagement.

Stakeholder theory, as proposed by Freeman (1984), argues that businesses must create value for all their stakeholders, not just shareholders. This broader view of corporate responsibility has gained significant traction in recent years, supported by concepts such as corporate social responsibility (CSR), environmental, social, and governance (ESG) metrics, and stakeholder capitalism. Yet, implementing these ideals in practice often exposes firms to moral conflict, especially when stakeholder interests diverge or ethical priorities clash with business imperatives.

In conclusion, moral conflicts in business cannot be understood without considering the diverse and often competing interests of stakeholders. Ethical decision-making requires not only legal compliance and managerial skill but also moral courage, empathy, and a commitment to fairness and transparency. Navigating these complexities successfully is essential for building resilient, responsible, and respected organizations in the modern world.

## **SOLUTIONS**

How then can a business professional effectively engage in the public world of business without compromising their moral convictions, without violating someone's civil rights, and without losing either their business or their career? With moral values in society evolving and laws changing with respect to civil rights and accommodations, clearly business professionals and business owners find themselves on shifting sand. They need principles on which they can anchor a viable approach to effectively manage those situations where their moral conscience and social moral values might be at odds.

Haidt suggests that the key to resolving the moral dilemmas that polarize society in general is to approach life and every incidence of disagreement or incompatibility with moral humility (Haidt, 2014).

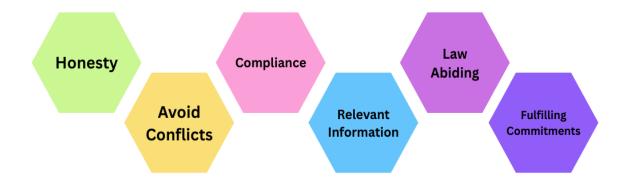


Figure 1. Business Ethics. Source: Hanh, 2023

It is possible to engage in business without compromising one's principles or violating someone's civil rights, but it requires recognition of some important principles. Some of these are:



**Practice Equality and Fairness:** Possibly the most pressing response for all business professionals is to ensure that they demonstrate impartiality in all business interactions. With respect to the treatment of customers, suppliers, and business associates, equal and fair treatment is a requirement not an option. There is a relatively universal acceptance that individuals have a fundamental human right to fairness and justice. A prima facie moral principle, equality suggests that people commonly deserve even treatment and a level of respect regardless of their moral beliefs or moral lifestyle (Ross, 1932). Equal and fair treatment is indeed a generally accepted moral principle, but it is all required under the law. With respect to human resource management, there are several laws to insure fair and equitable employment practices. Laws insure equal employment opportunity, equality with respect to compensation and benefits, and equal and fair treatment in labour relations. (Griffin, 2014, p. 217).

Commit to Maintain Moral Values without Condemnation: Condemnation is not an inevitable result of upholding a strong moral conscience. An article in the field of evolutionary psychology underscored the distinction between moral conscience and moral condemnation. (Marczyk, 2013) The author claims that moral condemnation is about regulating the behaviour of others resulting in punishment for violators while moral conscience is about regulating one's own behaviour. The key distinction is that moral condemnation leads to the application of punitive consequences for violators whereas moral conscience is simply a recognition of one's moral values and the commitment to stand by them with respect to personal behaviour. Moral conscience without moral condemnation is to retain one's moral values while still genuinely acknowledging the dignity of the other person; not to cast stones, not to disparage the offender, not to attack or criticize, but to show consideration for them as an individual.

Consider Outsourcing and Strategic Alliances: Outsourcing products and services has long been an accepted and integral aspect of the business environment. In a study by Pricewaterhouse Coopers (2004), researchers surveyed 1,400 CEOs from organizations that spanned globally about the current business climate and emerging practices to help organizations build value. The results reflected that CEOs favour and are inclined more now than in the past to outsource core business functions. The study showed that 56 percent in 2003 favoured outsourcing. Additionally, 73 percent of the CEOs indicated that outsourcing was an integral part of their business strategy.

**Promote Tolerance and Accommodation:** Tolerance and accommodation are not always pursued in cases where individuals believe their deep-seated values come under attack. However, there are ample models where society has made accommodation respecting individual moral beliefs while recognizing the varying norms within culture. There are several notable institutions that have grappled with this moral dilemma on how to address those for whom participating in certain activities is deemed immoral. These institutions have emerged with rather effective methods to offer exemptions that accommodate these differing moral positions.

## **CONCLUSION**

In today's complex and fast-evolving business landscape, moral and ethical conflicts are increasingly at the forefront of organizational management. Companies are no longer judged solely by their financial performance but also by how responsibly they engage with employees, customers, communities, and the environment. This shift reflects growing societal expectations for transparency, fairness, and accountability in both strategic and day-to-day decisions.

Ethical dilemmas often stem from conflicting interests among stakeholders, cultural and regulatory diversity in global operations, and the relentless pursuit of competitive advantage. Business leaders face mounting pressures to navigate these challenges with integrity, while simultaneously delivering value and maintaining profitability. In this context, ethical leadership becomes a core component of effective management, requiring vision, courage, and empathy.

The analysis presented in this article underscores that ethical problems are not peripheral—they are embedded in the very fabric of contemporary business. Whether manifested in labour practices, environmental decisions, stakeholder relations, or internal governance, these issues require deliberate





attention and structured responses. Ignoring them not only undermines employee morale and stakeholder trust but also poses long-term risks to reputation and sustainability.

To address these challenges, organizations must integrate ethical considerations into their strategic planning and operational frameworks. This includes:

- 1. **Establishing clear ethical codes of conduct**, which articulate company values and expected behaviors for all employees, from senior executives to entry-level staff.
- 2. **Promoting ethical leadership**, where managers model integrity, transparency, and fairness in their decision-making and communication.
- 3. **Implementing regular training programs** to raise awareness of common ethical dilemmas and equip employees with tools for responsible decision-making.
- 4. **Encouraging open dialogue and whistleblower protection**, so employees can report unethical behavior without fear of retaliation.
- 5. **Adopting stakeholder-centered approaches**, ensuring that the interests of shareholders, employees, customers, communities, and the environment are considered in all key decisions.
- 6. **Monitoring and evaluating ethical performance**, using measurable indicators and regular audits to ensure accountability and continuous improvement.

Business ethics must be treated as a dynamic and evolving field—one that adapts to changing societal norms, technological advancements, and the growing complexity of global markets. By embracing ethical principles as a strategic imperative, companies can foster stronger relationships with stakeholders, enhance their reputational capital, and contribute meaningfully to the broader social good.

In conclusion, the future of responsible business lies not in avoiding moral conflict, but in recognizing it early, engaging with it honestly, and resolving it through principled leadership and inclusive decision-making. Only then can organizations truly fulfill their role as ethical actors in a globalized and interconnected world.

**Declaration by Authors** 

Ethical Approval: Approved Acknowledgement: None Source of Funding: None

**Conflict of Interest:** The authors declare no conflict of interest.

#### **REFERENCES**

American Institute of Certified Public Accountants. (2015). CPA career paths. Retrieved from <a href="http://www.aicpa.org/Career/CareerPaths/Pages/CareerPaths.aspx">http://www.aicpa.org/Career/CareerPaths/Pages/CareerPaths.aspx</a>

Asgary N, Mitschow MC. Toward a model for international business ethics. Journal of Business Ethics. 2002;36(3):239-246.

Bandura, Albert. (2002). Selective moral disengagement in the exercise of moral agency. Journal of Moral Education, 31(2), 100-110.

Benjamin M. Foreword. In: Cohen J, Rogers J, editors. CanWe Put an End to Sweatshops? Boston: Beacon Press; 2001.

Bernstein, R. (2016) 5 Ethical Issues in Business [online] <a href="https://online.shorter.edu/business/current-ethical-issues-in-business">https://online.shorter.edu/business/current-ethical-issues-in-business</a> Retrieved at: 15/11/2021.

Bird, Frederick B. (1996). The Muted Conscience: Moral Silence and the Practice of Ethics in Business. Westport, Connecticut: Quorum Books, 2-10.

Black E. IBM and the Holocaust: The Strategic Alliance between Nazi Germany and America's Most Powerful Corporation. Ney York City: Three Rivers Press; 2002.





- Buckley C. Heavy Metals Pollute a Tenth of China's Farmland-Report. Reuters. 6 November 2011. Available from: <a href="http://www.reuters.com/article/2011/11/07/us-china-pollutionagriculture-idUSTRE7A60DO20111107">http://www.reuters.com/article/2011/11/07/us-china-pollutionagriculture-idUSTRE7A60DO20111107</a>
- CNN Poll by ORC International. (2014). Retrieved from <a href="http://i2.cdn.turner.com/cnn/2014/images/01/06/cnn.orc.poll.marijuana.pdf">http://i2.cdn.turner.com/cnn/2014/images/01/06/cnn.orc.poll.marijuana.pdf</a>
- CVS Health. (2014). This is the right thing to do. Retrieved from <a href="http://www.cvshealth.com/research-insights/health-topics/this-isthe-right-thing-to-do">http://www.cvshealth.com/research-insights/health-topics/this-isthe-right-thing-to-do</a>
- Davis JH, Ruhe JA. Perceptions of country corruption: Antecedents and outcomes. Journal of Business Ethics. 2003; 43(4):275-288 Available from: <a href="http://www.springerlink.com/index/W6469N111177130K.pdf">http://www.springerlink.com/index/W6469N111177130K.pdf</a>
- Flemish R, Trevino LK. Google Goes to China. Managing Business Ethics. John Wiley and Sons; 2010.
- Griffin, Ricky W. (2014). Fundamentals of Management. Mason, OH: South-Western Cengage Learning.
- Haidt, J. (2014). The Moral Roots of Liberals and Conservatives. [Video file]. Retrieved from <a href="https://www.ted.com/talks/jonathan\_haidt\_on\_the\_moral\_mind/transcript?language=en">https://www.ted.com/talks/jonathan\_haidt\_on\_the\_moral\_mind/transcript?language=en</a>
- Hanh, T. (2023). What Are Three Types Of Ethical Statements Explained. Retrieved from: https://thonggiocongnghiep.com/what-are-three-types-of-ethical-statements
- Hartman LP, Shaw B, Stevenson R. Exploring the ethics and economics of global labour standards: A challenge to integrated social contract theory. Business Ethics Quarterly. 2003; 13(2):193-220
- 1Kaur, A. (2017) Ethical Issues in Management [online] <a href="http://www.gc11.ac.in/wpcontent/uploads/2017/02/social-and-business-ethics1.pptx">http://www.gc11.ac.in/wpcontent/uploads/2017/02/social-and-business-ethics1.pptx</a> [17/11/2021].
- Kim, T.Y., Lin, X.W. and Leung, K. (2015) 'A dynamic approach to fairness: effects of temporalchanges of fairness perceptions on job attitudes', Journal of Business and Psychology, Vol. 30, No. 1, 163–175 [online] https://doi.org/10.1007/s10869-013-9341-6
- King CI. Saudi Arabia's apartheid. Washington DC: The Washington Post; 2001
- Leonard, K. (2018) The Importance of Ethics in Organizations [online] <a href="https://smallbusiness.chron.com/importance-ethics-organizations-20925.html">https://smallbusiness.chron.com/importance-ethics-organizations-20925.html</a> (accessed 4 September 2018).
- Livingstone G.Mapuche community in Argentina fights fracking site. BBC News. 5 September 2016. Available form: <a href="http://www.bbc.com/news/world-latin-america-36892770">http://www.bbc.com/news/world-latin-america-36892770</a>
- Marczyk, Jesse. (2013). Conscience does not explain morality. Psychology Today. Sep, 2013. Retrieved from <a href="https://www.psychologytoday.com/blog/pop-psych/201309/conscience-does-not-explain-morality">https://www.psychologytoday.com/blog/pop-psych/201309/conscience-does-not-explain-morality</a>
- Porter, Michael E. (1985). Competitive Advantage. New York: Free Press
- Rice University. (2013). Portraits of American life: Study reveals changes in attitude toward religion, morality, politics and other social issues. Science Daily. Retrieved from <a href="https://www.sciencedaily.com/releases/2013/06/130628131019.htm">www.sciencedaily.com/releases/2013/06/130628131019.htm</a>
- Rose-Ackerman S. International Handbook on the Economics of Corruption. Cheltenham, United Kingdom: Elgar; 2006
- Sachs J. The End of Poverty: How We Can Make it Happen in Our Lifetime. London:Penguin; 2005.
- Schmeltekopf, D. (2003). Lecture given at Baylor Business School. Baylor University, Waco, TX.
- Spicer A. The normalization of corrupt business practices: Implications for integrative social contracts theory (ISCT). Journal of Business Ethics. 2009; 88(S4), 833-840.
- UNESCO. Universal Declaration on Cultural Diversity. Ney York City: UNESCO; 2002





Vitel, S., Festervand, T. 1987. Business Ethics: Conflicts, Practices and Beliefs of Industrial Executives, Journal of Business Ethics 6 (1987) 111-122.

<u>How to cite this article</u>: Kicheva-Kirova, M. (2025). Business and Moral Conflicts. Ethical Challenges in Contemporary Management, *International Journal of Digital Research*, E-ISSN: 3033-179X, Vol. 1(1): P.p. 46-53 <a href="https://doi.org/10.63711/ijdr.net20250104">https://doi.org/10.63711/ijdr.net20250104</a>

\*\*\*\*



